



# 55th Annual Frontier Days Celebration

## Dates: June 1, 2, 3, & 4, 2017

2017 Booth Application forms must be filled out completely, with proof of insurance, signed waiver, booth fee & deposit, or application will not be accepted. Frontier Days Inc. has the right to refuse any application.

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(Print)Name of Organization/Club: \_\_\_\_\_

Address: \_\_\_\_\_

(Street)

(City)

(State)

(Zip)

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

List below **EXACT** items for sale with price in your booth/space/trailer. No substitutions will be permitted. Each participant will be restricted to sell only those items listed on the original application upon approval of Frontier Days. Your application will not be approved without this information. **NO Drinks will be sold by any vendor.** No Displays outside the booth.

(Check One) \_\_\_\_\_ **Food Sales** \_\_\_\_\_ **Non-Food sales** \_\_\_\_\_ **Other**

**Updated Electrical requirements:** Frontier Days Inc. will provide all booths with electric lights. Each booth will have access to one 110V/25 AMP outlet. Additional 110V outlet will cost \$15.00 ea. Payable with the completed application. To access the 110V/25 AMP electric service the vendor is required to use a 50ft extension cord. These cords must be three wired and 12 gauge. The extension cord must be inspected by a FD Inc. member before use. The cost for wiring of any 220V/20 AMP plug is \$30.00 each payable with completed application. The vendor must provide their own 220V plugs. The 220V plugs must be delivered to the FD office or FD grounds before May 30th -. Any 30 AMP/220 V is and additional \$40.00

All electrical hookups will be done by the Frontier Days Inc. and inspected prior to use. No unauthorized wiring will be permitted to operate. ELECTRICAL QUESTIONS: email [karen@milfordmiamitownship.com](mailto:karen@milfordmiamitownship.com) or call 831-2411

List below all electrical equipment you will be bringing and describe voltage required for each

\_\_\_\_\_ 110V \_\_\_\_\_ AMPS \_\_\_\_\_ 220V \_\_\_\_\_ AMPS \_\_\_\_\_ Outlets

Total \$ \_\_\_\_\_

**FD Supplies the Tent, Size 9x10. You may not bring your own tent! You must have items within the 9X10 space. No displays are permitted outside the area unless given permission by FD Chair.**

**NO FOOD, DRINKS OR COFFEE MAKERS MAY BE BROUGHT INTO BOOTH AREA—Frontier Days Inc, sells all beverages!**  
**BOOTH QUESTIONS: CALL DARRELL BAUMANN AT 831-2411 or email karen@milfordmiamitownship.com**  
Deposit is required, all booths must stay open and be manned during Festival Hours or deposit will not returned, page 3  
No Refunds once your application has been processed.

Read all rules and Regulations pages 1-3

**Booth prices:** FD Inc. supplies a 9X10 booth space. It does have a top!

Non Profit Food Sales \_\_\_\_\_ \$150.00 (must have a 501C3)

Profit Food \_\_\_\_\_ \$300.00

Non-Food Sales \_\_\_\_\_ \$300.00

Double Booths \_\_\_\_\_ \$500.00 (limited)

Amt. Enclosed: \_\_\_\_\_

One Deposit check & one Booth check

Date: \_\_\_\_\_

Check#: \_\_\_\_\_

Include Deposit Separate \$100.00# \_\_\_\_\_

**Make checks payable and mail to: Frontier Days Inc., 745 Center St. #302 Milford, Ohio 45150**

**\*\*THE FRONTIER DAY COMMITTEE MUST APPROVE ALL 2017 APPLICATIONS \*\***

**Waiver and Hold Harmless Covenant must be included with application.**  
**Only completed applications will be subject for review.**

**Must Provide OWN Liability Insurance**  
**Please attach Proof of Insurance**

We hereby make application to participate in the 55th Annual Frontier Days Celebration, to take place June 1, 2, 3, &4, 2017 in Milford, and Ohio. **We understand that providing liability insurance is vendor responsibility and we will supply insurance Coverage Certificate,** we hereby certify that in the case of an accident, we will not hold the Milford Miami Township Chamber of Commerce, Frontier Days Inc.& City of Milford or any of their personnel responsible for bodily injury, property damage, food products liability or medical payments and hereby release any member, officer, trustee or employee of the Milford Miami Township Chamber of Commerce and volunteer's of Frontier Days Inc. for any claim or claims that might arise as a result of bodily injury, property damage or other damages arising out of or as a result of applicants participation in the celebration.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Name of Insurance Company – Liability Coverage)

\_\_\_\_\_  
(Policy Number)

**HOLD HARMLESS COVENANT**

In consideration of a lease of booth or space at the Legion Grounds, Post #450 and/or Riverside Parks, Milford, Ohio, Clermont County, Ohio, for the 2017 FRONTIER DAYS WEEKEND, June 1,2,3, &4. I understand hereby covenants and agree to indemnify and hold the Frontier Days Inc., Milford Miami Township Chamber of Commerce and the Legion Post #450 and the City of Milford, it's owners employees and agents and the Board of Directors of the Milford Miami Township Chamber of Commerce, Frontier Days the organizers of the event and employees harmless against any and all claims, demands, damages, cost and expenses, including reasonable attorney fees for the defense thereof, arising from the conduct or management of the undersigned's business in the leased space, or from any breach on the part of the undersigned of any condition of the agreement of lease, whether verbal or in writing, or from any act of negligence of the undersigned, his/her/its agents, contractors, employees, concessionaries, invitees or licensees in or about the leased space, and in the event that the undersigned should obtain public liability insurance against the foregoing occurrences, Frontier Days Inc., the Milford Miami Township Chamber of Commerce, the Legion Post #450 and the City of Milford, it's owners, employees and agents and the Board of Directors of the Milford Miami Township Chamber of Commerce shall be entitled to claim protection of their interests hereunder.

\_\_\_\_\_  
**Name of Organization/Participant (Please Print)**

\_\_\_\_\_  
(Signature and Title)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Date received

\_\_\_\_\_  
Date approved

## **BOOTH RULES & REGULATIONS 2017**

**Food booths:** Applications for Temporary Food Permits: (All Food Vendors are responsible for their own permit) Allow four weeks for permit for event. Contact:  
Clermont Co. Health Dept. 2275 Bauer Road, Suite 300 Batavia, Ohio 45103 Phone: 732-7499

[www.clermonthelthdistrict.org](http://www.clermonthelthdistrict.org)

**Food permits must be posted in booth at all times during the celebration.**

The inspector will be on the grounds checking for compliance.

### **FIRE AND SAFETY CODES REQUIRE EACH PARTICIPANT TO PROVIDE AT A MINIMUM, ONE 2A-20B: C FIRE EXTINGUISHER IN EACH BOOTH.**

- ❖ **Ohio Liquor Law Prohibits open containers in booth areas. All booth personnel are prohibited from carrying or maintaining any alcohol beverages other than what is sold on the festival grounds.**
- ❖ **NO food or drink may be brought into booth area, from the outside except for that sold on the festival grounds. Frontier Days Inc. is the only vendor permitted to sell drinks.**
- ❖ **Each booth must provide container for the waste generated in their booth. Clean up after each day's Operation is required. Set garbage out in front of you booth after 12:00 pm for pick up.**
- ❖ **All applications will be accepted on a first-come, first-served basis, but are subject to review and approval by the Frontier Days Inc. Committee. The committee hereby reserves the right to determine if a booth request are appropriate and grant space.**
- ❖ **Incomplete unsigned or applications received without payment will be returned. All payment is required at the time of application. No payment will be taken on the festival grounds.**
- ❖ **An additional \$100.00 deposit is required, Please make deposit check separate. Deposit is refundable as long as your booth stays open( manned) during Frontier Days operational hours Thursday 5-11, Friday 5-12, Saturday 12-12 & Sunday 12-5. You may pick up your deposit after 5:00 on Sunday at the Frontier Days Operations Building. Initial \_\_\_\_\_**
- ❖ **Violations could result in non participation next year.**

**All booths will be marked with Organization or Company name at 10: 00 am on Thursday the June 1st. Food Vendors must be set up operation after 10am but no later than 3:00pm on Thursday 1, 2017. Food booths need to be ready for the Board of Health Inspections by 1:00pm. All Booths are to be operational by 5:00pm.**

- ❖ **Tent requirements: Tent construction shall be made of flame resistant material and treated to render the material flame resistant. A certificate shall be submitted to the fire official and a copy shall remain on the tent premises stating the name and owners of the tent, date, fabric was last treated with flame resistant solution, trade name of kind of material used, name of person of firm treating material, name of testing. Agency and test standards from which fabric was tested. FD supplies the 10X10 booth.**

**NO REFUNDS. This is an outside festival FD Inc. is not responsible for weather related damages to any booth vendor's contents. We only provided the space and tent.**

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Signature:

Date: